

# OWNERS OF REAL ESTATE, CLAY COUNTY, INDIANA, AND

Woodburn Printing Co., Terre Haute, Indiana

| ✓      | NAMES OF OWNERS<br>A     | DESCRIPTION OF LAND<br>OR<br>NAME OF ADDITION<br>B                | Section<br>In-Lot<br>C | Township<br>Out-Lot<br>D | Range<br>Block or Square<br>E | Acres<br>F |            | VALUE OF<br>LANDS<br>AND<br>LOTS<br>G | VALUE OF<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS |                    |
|--------|--------------------------|---|------------------------|--------------------------|-------------------------------|------------|------------|---------------------------------------|------------------------------------|----------------------------|--------------------|
|        |                          |   |                        |                          |                               |            | Hundredths |                                       |                                    | Value<br>I                 | Year<br>Added<br>J |
| 447    | Edwards, George G. Et al | Pl. S.W. N.W.   | 13                     | 12                       | 7                             | 81         | 400        |                                       |                                    |                            |                    |
| 448    | Edwards, George G. Et al | Pl. S.W. N.W.   | 13                     | 12                       | 7                             | 50         | 50         | 1470                                  | 1720                               |                            |                    |
| 107-01 | Edwards, George T.       | pt N 1/2 SW   | NW                     | 15                       | 12                            | 7          | 31         | 170                                   |                                    | 170                        |                    |
| 449    | Edwards, Robert M. Et al | Pl. N.W. N.W.   | 32                     | 12                       | 7                             | 138        | 800        | 7270                                  | 9070                               |                            |                    |
| 559    | Ellen, Owen E.           | Con pt S 1/2  | SE                     | 11                       | 12                            | 7          | 26.67      | 980                                   |                                    | 980                        |                    |
| 450    | Eisman, John             | pt 1/2 (Bldg lease ground<br>Walrusch Valley<br>Sportman Club) NW |                        |                          |                               |            |            |                                       | 1270                               | 1270                       |                    |
| 451    | Eldridge, Jack Et al     | Pl. W. Pl. N 1/2 S.W. S.W.  | 1                      | 12                       | 7                             | 1          | 670        | 6500                                  | 7170                               |                            |                    |